

Government of West Bengal
Department of Urban Development and Municipal Affairs
(Municipal Affairs Branch)
Nagarayan, 6th floor,
DF-8, Sector- 1, Salt Lake City, Kolkata - 700 064

No. 211/UDMA-13014(11)/7/2026-BDG-MA SEC

Dated, 20th day of July, 2026

From: The Joint Secretary to the Govt. of West Bengal

To: The Executive Engineer,
Jalpaiguri Division, Municipal Engineering Directorate

Sub: AA & FS for the scheme "Non-Irrigation Canal/Drainage Channel (more than 2.5 mtr. Width) works within Haldibari Municipal Area, Mekhliganj Municipal Area, Jalpaiguri Municipal Area and Mal Municipal Area."

Sir,

I am hereby directed to refer to the scheme as received from you (RSP ID- EEJD/2026-2027/A-00003) and to accord Administrative Approval as following.

Name of the Scheme	AA & FS Amount (Rs. In Lakh)	H/A	Phasing of expenditure (Rs. In Lakh)
Non-Irrigation Canal/Drainage Channel (more than 2.5 mtr. Width) works within Haldibari Municipal Area, Mekhliganj Municipal Area, Jalpaiguri Municipal Area and Mal Municipal Area	45.55457	72-2217-80-192-006-31-02-V	2026-2027(45.55457)

The Administrative Approval mentioned above is subjected to:

- Strict observations of all relevant Financial Rules & Regulations including E-Tender rule vide Finance Department Memo. no. 3103-F(Y) dated 27.07.2022.
- Timely completion of work to avoid escalation of cost. Non-diversion of fund
- Adherence to the online EMD receipt/refund as per FD Memo. no. 3975-F(Y) dated 28.07.2016 read with Memo. no. 2365-F(Y) dated 12.04.2018

Necessary fund will be released in due course from the above head as per availability of fund upon receipt of all e-tender documents like-NIT, work order, comparative statement etc.

This is issued in concurrence of this Department U.O. No.167/U.D. & M.A. dated 09.07.2026.


Joint Secretary to the
Government of West Bengal

No. 211/1(3)/UDMA-13014(11)/7/2026-BDG-MA SEC

Dated, 20th day of July, 2026

Copy forwarded for information and necessary action to:

1. Finance Department (Gr.N/R), Government of West Bengal
2. P.S. to HMIC, Department of UDMA
3. Financial Advisor, Department of UDMA


Joint Secretary to the
Government of West Bengal