

**Government of West Bengal**  
**Department of Urban Development & Municipal Affairs**  
**Land Cell(Non-Residential), 3rd Floor**  
**"NAGARAYAN"**  
**DF-8, Sector-I, Salt Lake, Kolkata-700064.**  
**E-mail ID:nrland.addsudma@gmail.com**

No.432-UDMA-27012(11)/32/2020-LMNR SEC-Dept. of UDMA-Part-(1)

Dated:-15.05.2025

ORDER

**Subject:- Permission for assignment of SBUA 428 sq. ft. (carpet area 247 sq. ft.) at Unit No. 30B on 14th floor of the building constructed at Plot No. EM-03, Sector-V, Salt Lake, Kol-91 in favour of Mrs. Aarushi Saria for IT/ITeS purpose.**

WHEREAS the lessee from Navneet Baheti vide their letter dated 27.02.2025 submitted proposal for assignment of leasehold right in respect of Unit No. 30B on the 14<sup>th</sup> floor having SBUA 428 sq. ft. (carpet area 247 sq. ft.) at the building constructed at plot no. EM-03, Sector-V, Salt Lake, Kol-91 in favour of Mrs. Aarushi Saria for IT/ITeS purpose;

AND WHEREAS the Department of IT&E, Government of West Bengal has approved that the activity/business of proposed assignee i.e. Mrs. Aarushi Saria is for IT/ITes purpose

AND WHEREAS in terms of this Department's order no. 385-UDMA-27012(11)/32/2020-LMNR SEC-Dept. of UDMA-Part (1), dated 28.04.2025 the lessee has deposited the necessary permission fees for assignment of SBUA with proportionate undivided share of the leasehold right of land as shown against the said person as mentioned below:-

Proposed assignee	Unit No. with floor	SBUA in sq. ft.	Amount of Permission fees deposited	GRN No. and Date
Mrs. Aarushi Saria	Unit No. 30B at (14 <sup>th</sup> floor)	428 sq. ft. (carpet area 247 sq. ft.)	Rs. 49,530/-	192025260053765658, GRN date 07.05.2025

NOW, THEREFORE, after careful consideration of the matter and in terms of this Department's Notification No. 5081-UD/O/M/SL(AL/NR)8L-08/04, dated 26.11.2012, the undersigned is directed by order of the Governor to say that the Governor has been pleased to grant permission in favour of the lessee **Navneet Baheti** for assignment of SBUA 428 sq. ft. (carpet area 247 sq. ft.) at Unit No. 30B on 14th floor of the building constructed at Plot No. EM-03, Sector-V, Salt Lake, Kol-91 in favour of Mrs. Aarushi Saria for IT/ITeS purpose as mentioned in the table above for the remaining period of lease subject to execution and registration of a deed of assignment in conformity with the original lease deed..

However, in case of non-realization of any govt. dues payable by the present lessee, **Navneet Baheti**, if detected later on, the assignee **Mrs. Aarushi Saria** will be responsible for clearing the same after receipt of Demand Notice from the Department.

**It may be noted that the draft deed of assignment shall be submitted to this Department as per enclosed model draft within 7(Seven) days from the date of issue of this order and registration of the same shall be completed within 4(four) months on receipt of executed copy of deed of assignment from this Department.**

Encl: As stated

By order of the Governor,

Sdf

Joint Secretary to the  
Government of West Bengal

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No.432/1(5)-UDMA-27012(11)/32/2020-LMNR SEC-Dept. of UDMA-Part-(1)

Dated:-15.05.2025

Copy forwarded for information and necessary action to:-

1. Navneet Baheti, Unit No. 30B, at 14<sup>th</sup> Floor, EM-03, Sector-V, Salt Lake, Kolkata-700091 e-mail:- [royalabode2024@gmail.com](mailto:royalabode2024@gmail.com) with the request to submit draft deed of assignment accordingly for vetting by this Department.
2. The Executive Officer, NDITA, GN-20, Sector-V, Salt Lake, Kolkata-700091.
3. The Special Engineer, SLR &DC, Nirman Bhawan, Salt Lake, Kolkata -700091.
4. The Executive Engineer, Design, SLR &DC, Nirman Bhawan, Salt Lake, Kolkata -700091 with the request to place inspection report on expiry of the above mentioned stipulated period of registration of deed of assignment.
5. The Section Officer IT Cell of this Department for uploading this order in the official website.

  
15.05.2025-

Joint Secretary to the  
Government of West Bengal