

**GOVERNMENT OF WEST BENGAL**  
**Department of Urban Development & Municipal Affairs**  
**Land Allotment Cell (Non-Residential), 3<sup>rd</sup> Floor,**  
**"NAGARAYAN"**  
**DF - 8, Sector - I, Salt Lake City, Kolkata - 700 064**  
**Email: [nrland.addsudma@gmail.com](mailto:nrland.addsudma@gmail.com)**

No. 748-UDMA-27012(11)/40/2023-LMNR SEC(UDMA)-Dept. of UDMA

Dated, 18.08.2025

**ORDER**

**Sub: Permission in favour of the lessee Kothari Hosiery Factory for regularization of post-facto assignment of SBUA 1206 sq. ft. & car parking space of 41 sq. ft. along with proportionate undivided share of land to Gopal Krishna Fouzdar for Unit No: 204 at 2nd floor of the premises at plot no: DN-10, Sector-V, Salt Lake, Kolkata-700091 for Non-IT/Commercial purpose.**

WHEREAS the lessee **Kothari Hosiery Factory** vide their letter, dated 21.03.2023 applied for assignment of SBUA 1206 sq. ft. & car parking space of 41 sq. ft. along with proportionate undivided share of land in favour of **Gopal Krishna Fouzdar** in respect of Unit No: 204 on the 2nd floor of the premises at plot no: DN-10, Sector-V, Salt Lake, Kolkata-700091 for Non-IT/Commercial purpose.

AND WHEREAS in terms of this Department's order No. 555-UDMA-27012(11)/40/2023-LMNR SEC(UDMA)-Dept. of UDMA, dated 20.06.2025, the lessee has deposited the necessary permission fees for regularization of post-facto assignment of SBUA with proportionate undivided share of the leasehold right of land as shown against the said company as mentioned below:-

Proposed assignee	Unit No. with floor	SBUA in sq. ft.	Car parking area in sq. ft.	Amount of Permission fees deposited	GRN No. and Date
Gopal Krishna Fouzdar	204 (2nd floor)	1206 sq. ft.	41 Sq. ft.	Rs. 3,36,360/-	192025260123687688, dated 23.06.2025

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NOW, THEREFORE, after careful consideration of the matter and in terms of this Department's Notification No. 5081-UD/O/M/SL(AL/NR)8L-08/04, dated 26.11.2012 & Notification no. 1675-UD/O/M/SL(AL/NR)/8L-08/2004, dated 06.05.2008, the undersigned is directed by order of the Governor to say that the Governor has been pleased to grant permission in favour of the lessee **Kothari Hosiery Factory** for regularization of post-facto assignment of the SBUA of 1206 sq. ft. along with proportionate undivided share of land to **Gopal Krishna Fouzdar** in respect of Unit No: 204 on the 2nd floor & car parking space of 41 sq. ft. of the premises at plot no: DN-10, Sector-V, Salt Lake, Kolkata-700091 for Non-IT/Commercial purpose as mentioned in the table above for the remaining period of lease subject to execution and registration of a deed of assignment in conformity with the original lease deed.

**However, in case of non-realization of any govt. dues payable by the present lessee, Kothari Hosiery Factory, if detected later on, the assignee Gopal Krishna Fouzdar will be responsible for clearing the same after receipt of Demand Notice from the Department.**

**It may be noted that the draft deed of assignment shall be submitted to this Department as per enclosed model draft within 7(Seven) days from the date of issue of this order and registration of the same shall be completed within 4(four) months on receipt of executed copy of deed of assignment from this Department.**

Encl: As stated

By order of the Governor

*scf*

**Additional Secretary to the  
Government of West Bengal**

No. 748/1(4)-UDMA-27012(11)/40/2023-LMNR SEC(UDMA)-Dept. of UDMA Dated, 18.08.2025

Copy forwarded for information and necessary action to:-

1. Kothari Hosiery Factory, Plot no: DN-10, Sector-V, Salt Lake, Kolkata-700091 with the request to submit draft deed of assignment accordingly for vetting by this Department.
2. The Special Engineer, SLRDC, Nirman Bhawan, Salt Lake City, Kolkata-700 091.
3. The Executive Engineer, Design, SLRDC, Nirman Bhawan, Salt Lake City, Kolkata - 700 091 **with the request to place inspection report on expiry of the above mentioned stipulated period of registration of deed of assignment.**
4. Section Officer, IT & E-Gov. Cell of this department with a request to upload this order on the official website of this department.

*scf*  
*18/8/2025*  
**Additional Secretary to the  
Government of West Bengal**

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