

Government of West Bengal
Department of Urban Development & Municipal Affairs
Land Cell(Non-Residential), 3rd Floor
"NAGARAYAN"
DF-8, Sector-I, Salt Lake, Kolkata-700064.
E-mail ID:nrland.addsudma@gmail.com

No.789-UDMA-27012(11)/6/2022-LMNR SEC-Dept. of UDMA

Dated:-28.08.2025

ORDER

Subject:- Mutation of super built up area measuring SBUA 4450 sq. ft.(front portion 2970 sq. ft. + back portion 1480 sq. ft.) on 5th floor (physically 6th floor) along with car parking area measuring 270 sq. ft. of the building constructed at plot no. EN-27, Sector-V, Salt Lake, Kolkata-91 in favour Supertron Electronics Pvt. Ltd..

WHEREAS **Supercomp Electronics Pvt. Ltd.** vide their letter dated 25.01.2022 submitted a proposal for transfer of leasehold right on the 5th floor (physically 6th floor) having SBUA 4450 sq. ft.(front portion 2970 sq. ft. +back portion 1480 sq. ft.) along with car parking area measuring 270 sq. ft. of the building constructed at plot no. EN-27, Sector-V, Salt Lake, Kolkata-91 in favour of **Supertron Electronics Pvt. Ltd.** for IT/ITeS purpose;

AND WHEREAS this Department vide permission order no. 350-UDMA-27012(11)/6/2022-LMNR SEC-Dept. of UDMA, dated 16.04.2025 has allowed the Supercomp Electronics Pvt. Ltd. for assignment of leasehold right on 5th floor (physically 6th floor) having SBUA 4450 sq. ft.(front portion 2970 sq. ft. +back portion 1480 sq. ft.) along with car parking area measuring 270 sq. ft. of the building constructed at plot no. EN-27, Sector-V, Salt Lake, Kolkata-91 also for change of purpose from "Setting up of Industry for fabricated works " to "IT/ITeS purpose" in favour of **Supertron Electronics Pvt. Ltd.**;

AND WHEREAS a deed of Assignment of Lease was executed on 10.07.2025 and it was registered on 16.07.2025;

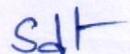
AND WHEREAS present lessee i.e. **Supertron Electronics Pvt. Ltd.** has enclosed certified copy of deed of assignment and vide letter dated 29.07.2025 prayed for mutation of super built up area measuring SBUA 4450 sq. ft.(front portion 2970 sq. ft. + back portion 1480 sq. ft.) on 5th floor (physically 6th floor) along with car parking area measuring 270 sq. ft. of the building constructed at plot no. EN-27, Sector-V, Salt Lake, Kolkata-91 in their favour;

AND WHEREAS a demand notice vide no. 700-UDMA-27012(11)/42/2021-LMNR SEC-Dept. of UDMA, dated 05.08.2025 was issued and **Supertron Electronics Pvt. Ltd.** was requested to deposit the processing fees amounting to Rs. 10,000/- (Rupees ten thousand) only towards the proposed mutation in terms of this Department's notification No. 4005-UD/O/M/SL(AL/NR)/8L-08/04 dated 08.12.2011 and corrigendum of the said notification vide no. 5600-UDMA-27012(11)/7/2021-LMNR SEC, dated 10.12.2021 through GRIPS portal under the Head of Account "0217-60-800-001-27" within 30 (thirty) days;

AND WHEREAS **Supertron Electronics Pvt. Ltd.** has deposited Rs. 10,000/- (Rupees ten thousand) only vide GRN No. 192025260219332121, GRN date 19/08/2025 and the same has been duly confirmed;

Now, THEREFORE, after careful consideration of the matter, the undersigned is directed to state that the Governor has been pleased to mutate the lease hold right of super built up area measuring SBUA 4450 sq. ft. (front portion 2970 sq. ft. + back portion 1480 sq. ft.) on 5th floor (physically 6th floor) along with car parking area measuring 270 sq. ft. at the building constructed at plot no. EN-27, Sector-V, Salt Lake, Kolkata-91 in favour of **Supertron Electronics Pvt. Ltd.**

By order of the Governor,

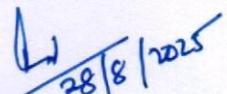

Additional Secretary to the
Government of West Bengal.

No.789/1(5) -UDMA-27012(11)/6/2022-LMNR SEC-Dept. of UDMA

Dated:-28.08.2025

Copy forwarded for information and necessary action to:-

1. The Director, Supertron Electronics Pvt. Ltd, Supertron House, 2, Cooper Lane, Kolkata-700001. e-mail: gneriwal@supertronindia.com.
2. The Executive Officer, NDITA, GN-20, Sector-V, Salt Lake, Kolkata-700091.
3. The Special Engineer, SLR &DC, Nirman Bhawan, Salt Lake, Kolkata -700091.
4. The Executive Engineer, Design, SLR &DC, Nirman Bhawan, Salt Lake, Kolkata -700091
- ✓ 5. The Section Officer IT Cell of this Department for uploading this order in the official website.


Additional Secretary to the
Government of West Bengal
