

**GOVERNMENT OF WEST BENGAL**  
**DEPARTMENT OF URBAN DEVELOPMENT & MUNICIPAL AFFAIRS**  
**LAND ALLOTMENT CELL (NON-RESIDENTIAL), 03 rd FLOOR,**  
**"NAGARAYAN",**  
**DF-8, SECTOR - I, SALT LAKE, KOLKATA -700064.**  
**Email ID: nrland.addsudma@gmail.com**

No. 800-UDMA-27012(11)/53/2025-LMNR SEC-Dept. of UDMA

Dated: 01.09.2025

**ORDER**

***Sub: Permission in favour of the lessee Ambuja Realty Development Ltd. for assignment of SBUA 2575 sq. ft. and car parking space 270 sq. ft. along with proportionate undivided share of land to S R W AGENCY PRIVATE LIMITED for Unit No: ECSL0505 on 5th floor of the premises at plot no: EM-4, Sector-V, Salt Lake, Kolkata-700091 for IT/ITes purpose.***

WHEREAS the lessee **Ambuja Realty Development Ltd.** vide their application, dated 24.06.2025 applied for assignment of SBUA 2575 sq. ft. and car parking space 270 sq. ft. along with proportionate undivided share of land in favour of **S R W AGENCY PRIVATE LIMITED** in respect of Unit No: ECSL0505 on 5<sup>th</sup> floor of the premises at plot no: EM-4, Sector-V, Salt Lake, Kolkata-700091 for IT/ITes purpose.

**AND WHEREAS the DPR of the above mentioned proposed transferee has been approved by the WBEIDCL for utilization on IT/ITES purpose;**

AND WHEREAS in terms of this Department's order No. 753-UDMA-27012(11)/53/2025-LMNR SEC-Dept. of UDMA, dated 19.08.2025, the lessee has deposited the necessary permission fees for assignment of SBUA and car parking space with proportionate undivided share of the leasehold right of land as shown against the said company as mentioned below:-

Proposed assignee	Unit No. with floor	SBUA in sq. ft.	Car parking area in sq. ft.	Amount of Permission fees deposited	GRN No. and Date
<b>S R W AGENCY PRIVATE LIMITED</b>	ECSL0505(5 <sup>th</sup> floor)	2575 sq. ft.	270 sq. ft.	Rs.1,42,170/-	192025260226482311 dated 22.08.2025

Contd.....p(2)



(2)

NOW, THEREFORE, after careful consideration of the matter and in terms of this Department's Notification No. 5081-UD/O/M/SL(AL/NR)8L-08/04, dated 26.11.2012, the undersigned is directed by order of the Governor to say that the Governor has been pleased to grant permission in favour of the lessee **Ambuja Realty Development Ltd.** for assignment of the SBUA of 2575 sq. ft. along with car parking space of 270 sq. ft. with proportionate undivided share of land to **S R W AGENCY PRIVATE LIMITED** in respect of Unit No: ECSSL0505 on 5<sup>th</sup> floor of the premises at plot no: EM-4, Sector-V, Salt Lake, Kolkata-700091 for IT/ITes purpose as mentioned in the table above for the remaining period of lease subject to execution and registration of a deed of assignment in conformity with the original lease deed.

**However, in case of non-realization of any govt. dues payable by the present lessee, Ambuja Realty Development Ltd., if detected later on, the assignee S R W AGENCY PRIVATE LIMITED will be responsible for clearing the same after receipt of Demand Notice from the Department.**

**It may be noted that the draft deed of assignment shall be submitted to this Department as per enclosed model draft within 7 (Seven) days from the date of issue of this order and registration of the same shall be completed within 4 (four) months on receipt of executed copy of deed of assignment from this Department.**

By order of the Governor

*sd/-*

Additional Secretary to the  
Government of West Bengal

No. 800/1(5) - UDMA-27012(11)/53/2025-LMNR SEC-Dept. of UDMA  
Copy forwarded for information and necessary action to:-

Dated: 01.09.2025

1. Ambuja Realty Development Ltd., Plot no: EM-4, Sector-V, Salt Lake, Kolkata-700091, with the request to submit draft deed of assignment accordingly for vetting by this Department.
2. The Executive Officer, NDITA, GN-20, Sec-V, Salt Lake, Kolkata-700 091.
3. The Special Engineer, SLRDC, Nirman Bhawan, Salt Lake City, Kolkata-700 091.
4. The Executive Engineer, Design, SLRDC, Nirman Bhawan, Salt Lake City, Kolkata - 700 091 **with the request to place inspection report on expiry of the above mentioned stipulated period of registration of deed of assignment.**
5. Section Officer, IT & E-Gov. Cell of this department with a request to upload this order on the official website of this department.

*sd/-*  
*1/9/2025*

Additional Secretary to the  
Government of West Bengal

*sd*