

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF URBAN DEVELOPMENT & MUNICIPAL AFFAIRS
LAND ALLOTMENT CELL (NON-RESIDENTIAL), 03 rd FLOOR,
"NAGARAYAN",
DF-8, SECTOR - I, SALT LAKE, KOLKATA -700064.
Email ID: nrland.addsudma@gmail.com

No. 880-UDMA-27012(11)/55/2025-LMNR SEC-Dept. of UDMA

Dated: 25.09.2025

ORDER

Sub: Permission in favour of the lessee Ambuja Realty Development Ltd. for assignment of SBUA 2508 sq. ft. and car parking space 405 sq. ft. along with proportionate undivided share of land to D. S. KNIT INDUSTRY PRIVATE LIMITED for Unit No: ECSSL0607 on 6th floor of the premises at plot no: EM-4, Sector-V, Salt Lake, Kolkata-700091 for IT/ITes purpose.

WHEREAS the lessee **Ambuja Realty Development Ltd.** vide their application, dated 02.07.2025 applied for assignment of SBUA 2508 sq. ft. and car parking space 405 sq. ft. along with proportionate undivided share of land in favour of **D. S. KNIT INDUSTRY PRIVATE LIMITED** in respect of Unit No: ECSSL0607 on 6th floor of the premises at plot no: EM-4, Sector-V, Salt Lake, Kolkata-700091 for IT/ITes purpose.

AND WHEREAS the DPR of the above mentioned proposed transferee has been approved by the WBEIDCL for utilization on IT/ITES purpose;

AND WHEREAS in terms of this Department's order No.780-UDMA-27012(11)/55/2025-LMNR SEC-Dept. of UDMA, dated 26.08.2025, the lessee has deposited the necessary permission fees for assignment of SBUA and car parking space with proportionate undivided share of the leasehold right of land as shown against the said company as mentioned below:-

Proposed assignee	Unit No. with floor	SBUA in sq. ft.	Car parking area in sq. ft.	Amount of Permission fees deposited	GRN No. and Date
D. S. KNIT INDUSTRY PRIVATE LIMITED	ECSSL0607(6 th floor)	2508 sq. ft.	405 sq. ft.	Rs.1,45,560/-	192025260270707958 dated 15.09.2025

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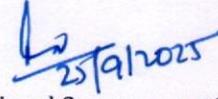
(2)

NOW, THEREFORE, after careful consideration of the matter and in terms of this Department's Notification No. 5081-UD/O/M/SL(AL/NR)8L-08/04, dated 26.11.2012, the undersigned is directed by order of the Governor to say that the Governor has been pleased to grant permission in favour of the lessee **Ambuja Realty Development Ltd.** for assignment of the SBUA of 2508 sq. ft. along with car parking space of 405 sq. ft. with proportionate undivided share of land to **D. S. KNIT INDUSTRY PRIVATE LIMITED** in respect of Unit No: ECSL0607 on 6th floor of the premises at plot no: EM-4, Sector-V, Salt Lake, Kolkata-700091 for IT/ITes purpose as mentioned in the table above for the remaining period of lease subject to execution and registration of a deed of assignment in conformity with the original lease deed.

However, in case of non-realization of any govt. dues payable by the present lessee, Ambuja Realty Development Ltd., if detected later on, the assignee D. S. KNIT INDUSTRY PRIVATE LIMITED will be responsible for clearing the same after receipt of Demand Notice from the Department.

It may be noted that the draft deed of assignment shall be submitted to this Department as per enclosed model draft within 7 (Seven) days from the date of issue of this order and registration of the same shall be completed within 4 (four) months on receipt of executed copy of deed of assignment from this Department.

By order of the Governor



Additional Secretary to the
Government of West Bengal



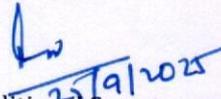
No. 880/1(5)-UDMA-27012(11)/55/2025-LMNR SEC-Dept. of UDMA

Dated: 25.09.2025

Copy forwarded for information and necessary action to:-

1. Ambuja Realty Development Ltd., Plot no: EM-4, Sector-V, Salt Lake, Kolkata-700091, with the request to submit draft deed of assignment accordingly for vetting by this Department.
2. The Executive Officer, NDITA, GN-20, Sec-V, Salt Lake, Kolkata-700 091.
3. The Special Engineer, SLRDC, Nirman Bhawan, Salt Lake City, Kolkata-700 091.
4. The Executive Engineer, Design, SLRDC, Nirman Bhawan, Salt Lake City, Kolkata - 700 091 **with the request to place inspection report on expiry of the above mentioned stipulated period of registration of deed of assignment.**
5. Section Officer, IT & E-Gov. Cell of this department with a request to upload this order on the official website of this department.

o/c



Additional Secretary to the
Government of West Bengal

