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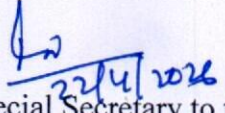
**GOVERNMENT OF WEST BENGAL**  
**DEPARTMENT OF URBAN DEVELOPMENT & MUNICIPAL AFFAIRS**  
**LAND ALLOTMENT CELL (NON-RESIDENTIAL), 03<sup>rd</sup> FLOOR,**  
**"NAGARAYAN",**  
**DF – 8, SECTOR – I, SALT LAKE CITY, KOLKATA : 700064.**  
**Email ID:nrland.addsudma@gmail.com**

No.351-UDMA-27012(11)/63/2020-LMNR SEC-Dept. of UDMA-Part(1)

Dated:-22.04.2026

**CORRIGENDUM**

The location of the **car parking space** as mentioned in this Department's Order No. 260-UDMA-27012(11)/63/2020-LMNR SEC-Dept. Of UDMA, dated 18.03.2025, shall be read as **"1<sup>st</sup> floor" instead of "4<sup>th</sup> floor"**.

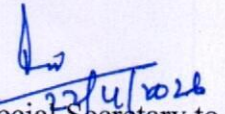
  
22/4/2026  
Special Secretary to the  
Government of West Bengal

No. 351/1(5)-UDMA-27012(11)/63/2020-LMNR SEC-Dept. of UDMA-Part(1)

Dated:-22.04.2026

Copy forwarded for information and necessary action to:-

1. The Director, Weighmatic (India) Private Limited Plot No. BP-03, Sector-V, Salt Lake, Kolkata-700091.
2. The Executive Officer, NDITA, GN-20, Sector-V, Salt Lake, Kolkata-700091.
3. The Special Engineer, SLR &DC, Nirman Bhawan, Salt Lake, Kolkata -700091.
4. The Executive Engineer, Design, SLR &DC, Nirman Bhawan, Salt Lake, Kolkata -700091.
5. The Section Officer IT Cell of this Department for uploading this order in the official website.

  
22/4/2026  
Special Secretary to the  
Government of West Bengal

Anil