

GOVERNMENT OF WEST BENGAL
Department of Urban Development & Municipal Affairs
Land Allotment Cell (Non-Residential), 3rd Floor,
"NAGARAYAN"
DF - 8, Sector - I, Salt Lake City, Kolkata - 700 064
Email: nrland.addsudma@gmail.com

No. 363-UDMA-27012(11)/1/2026-LMNR SEC(UDMA)-Dept. of UDMA

Dated, 24.04.2026

ORDER

*Sub: Permission in favour of **Multitech Auto Private Limited** for regularisation of post-facto assignment of SBUA 467 sq. ft. and car parking space 124 sq. ft. along with proportionate undivided share of land in favour of **Parwati Capital Market Private Limited** for Unit No: 714 at 7th floor of the premises at plot no: DN-51, Sector-V, Salt Lake, Kolkata-700091 for IT/ITeS purpose.*

W H E R E A S **Multitech Auto Private Limited** vide their letter dated 29.12.2025 applied for assignment of SBUA 467 sq. ft. and car parking space 124 sq. ft. along with proportionate undivided share of land in favour of **Parwati Capital Market Private Limited** for Unit No: 714 at 7th floor of the premises at plot no: DN-51, Sector-V, Salt Lake, Kolkata-700091 for IT/ITeS purpose.

AND WHEREAS the DPR of the above mentioned proposed transferee has been approved by the WBEIDCL for utilization on IT/ITES purpose;

AND WHEREAS in terms of this Departments order No. 215-UDMA-27012(11)/1/2026-LMNR SEC(UDMA)-Dept. of UDMA, dated 11.03.2026, the lessee has deposited the necessary permission fees for regularisation of post-facto assignment of SBUA and car parking space with proportionate undivided share of the leasehold right of land as shown against the said company as mentioned below:-

Paid Permission fees				
Proposed assignee	Unit No. with floor	SBUA in sq. ft.	Car parking area in sq. ft.	Paid Permission fees with 100% penalty
Parwati Capital Market Private Limited	714 (7th floor)	467 sq. ft.	124 sq. ft.	Rs. 43,380/- [Ref GRN 192025260514166071]

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NOW, THEREFORE, after careful consideration of the matter and in terms of this Department's Notification No. 5081-UD/O/M/SL(AL/NR)8L-08/04, dated 26.11.2012 & Notification no. 1675-UD/O/M/SL(AL/NR)/8L-08/2004, dated 06.05.2008, the undersigned is directed by order of the Governor to say that the Governor has been pleased to grant post-facto permission in favour of **Multitech Auto Private Limited** for assignment of the SBUA 467 sq. ft. and car parking space 124 sq. ft. with proportionate undivided share of land to **Parwati Capital Market Private Limited** for Unit No: 714 at 7th floor of the premises at plot no: DN-51, Sector-V, Salt Lake, Kolkata-700091 for IT/ITeS purpose as mentioned in the table above for the remaining period of lease subject to execution and registration of a deed of assignment in conformity with the original lease deed.

However, in case of non-realization of any govt. dues payable by the present lessee, Multitech Auto Private Limited, if detected later on, the assignee Parwati Capital Market Private Limited will be responsible for clearing the same after receipt of Demand Notice from the Department.

It may be noted that the draft deed of assignment shall be submitted to this Department as per enclosed model draft within 7 (Seven) days from the date of issue of this order and registration of the same shall be completed within 4 (four) months on receipt of executed copy of deed of assignment from this Department.

Encl: As stated

By order of the Governor



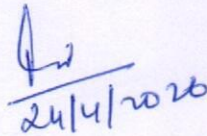
**Special Secretary to the
Government of West Bengal**

No. 363/1(4)-UDMA-27012(11)/1/2026-LMNR SEC(UDMA)-Dept. of UDMA

Dated, 24.04.2026

Copy forwarded for information and necessary action to:-

1. Multitech Auto Private Limited, Unit No. 714, 7th floor, Plot no. DN-51, Salt Lake, Sector-V, Kolkata-700091, **with the request to submit draft deed of assignment accordingly for vetting by this Department.**
2. The Special Engineer, SLRDC, Nirman Bhawan, Salt Lake City, Kolkata-700 091.
3. The Executive Engineer, Design, SLRDC, Nirman Bhawan, Salt Lake City, Kolkata - 700 091.
4. Section Officer, IT & E-Gov. Cell of this department with a request to upload this order on the official website of this department.



**Special Secretary to the
Government of West Bengal**

