

Memo No:- 29-267/22/1495 **CORRIGENDUM**

Dated:- 24/11/25

**e-NITNO: WBUDMA/E.E/CMD/e-NIT-16/2025-26 OF,EE, CMD**

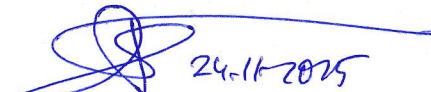
**Tender Id: 2025\_UDD\_937700\_3**

Name of Work:- Annual maintenance of electrical installation, all pump house panels & operation of all pumps & street light including supply of electrical materials of Sraboni and Falguni Abasan to be executed by Central Mechanical Division, under UD&MA Department for the period of 01(one) year.

In partial modification of e-NITNO: WBUDMA/E.E/CMD/e-NIT-16/2025-26\_EE, CMD) originally circulated vide this office memo no : 29-267/22/1401 Dated 03.11.2025 this is notified to all concern that due to unavoidable circumstance the following changes are made as mentioned below.


Existing	Will be read as
<b><u>Critical Dates of e-NITNO: WBUDMA/E.E/CMD/e-NIT-16/2025-26 OF,EE, CMD</u></b>  Bid submission end date - 24.11.2025: 14:00 Hrs Technical proposal opening date - 26.11.2025: 14:00 Hrs Pre-Bid meeting date: 13.11.2025:11.00 Hrs	<b><u>Critical Dates of e-NITNO: WBUDMA/E.E/CMD/e-NIT-16/2025-26 OF,EE, CMD</u></b>  Bid submission end date – 22.12.2025: 14:00 Hrs  Technical proposal opening date – 24.12.2025:14.00 Hrs Pre-Bid meeting date: 27.11.2025:11.00 Hrs

All other critical dates will be remained unchanged

  
Executive Engineer,  
Central Mechanical Division.

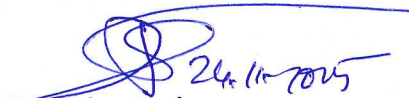
**Copy submitted to the:-**

01. The Special Engineer, Salt Lake Reclamation & Development Circle, Nirman Bhavan.

  
Executive Engineer  
Central Mechanical Division.

01. Notice Board, Central Mechanical Division.

03. Estimate section for office record.

  
Executive Engineer  
Central Mechanical Division.