

**CORRIGENDUM**

**Memo No:- 09**

**NIQNO: WBUD&MA/S.D.O/SLESD/NIQ- 02/2025-26. OF, SLESD**

**Dated:- 29/01/26**

Name of Work:- Providing broadband connection for delivering internet service at all office and their establishment under SLRDC and Administrator Office located at Nirman Bhawan by Central Mechanical Division under UD&MA. Dept. for 1 (One) Year.

In partial modification of NIQNO: **WBUD&MA/S.D.O/SLESD/NIQ- 02/2025-26. OF, SLESD** originally circulated vide this office memo no : **01** Dated 14.01.2026 this is notified to all concern that due to unavoidable circumstance the following changes are made as mentioned below.

<b>Existing</b>	<b>Will be read as</b>
<b>Critical Dates of NIQNO: WBUD&amp;MA/S.D.O/SLESD/NIQ- 02/2025-26. OF, SLESD</b>  <b>Last Date of Application</b> - 29.01.2026: 14:00 Hrs <b>Last Date of issue</b> - 30.01.2026: 14:00 Hrs <b>Last Date and time of submission of quotation</b> : 02.02.2026:14.00 Hrs	<b>Critical Dates of NIQNO: WBUD&amp;MA/S.D.O/SLESD/NIQ- 02/2025-26. OF, SLESD</b>  <b>Last Date of Application</b> - 06.02.2026: 14:00 Hrs <b>Last Date of issue</b> - 09.02.2026: 14:00 Hrs <b>Last Date and time of submission of quotation</b> : 11.02.2026:14.00 Hrs

All other critical dates will be remained unchanged

**Assistant Engineer,  
SALT LAKE ELECTRICAL SUB DIVISION**

**Memo:- 09/3 (3)**  
**Copy submitted to the:-**

**dt - 29/01/26**

01. The Executive Engineer, Central Mechanical Division, Salt Lake Reclamation & Development Circle, Nirman Bhavan.

**Assistant Engineer  
SALT LAKE ELECTRICAL SUB DIVISION**

02. Notice Board, Central Mechanical Division.  
✓ 03. Special Secretary, (IT Cell), Nagarayan Bhavan

  
**Assistant Engineer**  
**SALT LAKE ELECTRICAL SUB DIVISION**